



Lines For Leaders

University of Idaho Extension Canyon County, 501 Main St, Caldwell, ID 83605
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June 2024

Introduction to the 4-H Thriving Model

Inside May's Issue

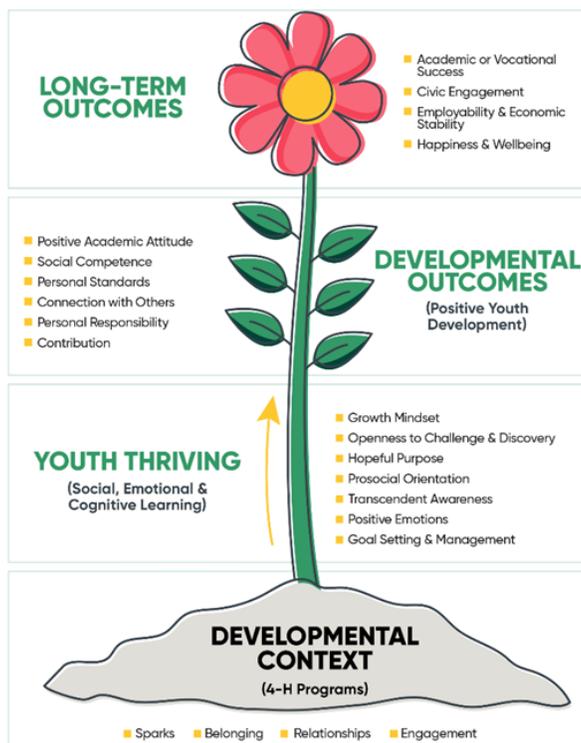
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You may or may not have seen this flower graphic popping up in various 4-H materials. It is a graphic representation of the new theory of positive youth development in 4-H: The 4-H Thriving Model. The 4-H Thriving Model was developed by Dr. Mary Arnold with Oregon 4-H and has been adopted nationally. Let's take a quick look at this model from the bottom up.

Starting at the bottom is the Developmental Context. This is where our 4-H programs such as club meetings, club projects, day camps, etc. happen. Youth have a "spark" or something they are passionate about that drives them to want to learn. They build a sense of belonging with the group that they work with. They develop a relationship with a caring adult that guides them through their learning. They become engaged in this learning environment.

If we have a high quality 4-H program, we will see Youth Thriving. It is important to encourage youth to have a growth mindset, an openness to challenges and discovering answers, a hope for the future (hopeful purpose), a respectful and caring attitude towards other people (prosocial orientation), the desire to be part of something bigger than themselves (transcendent awareness), a generally positive and optimistic outlook and ability to manage emotions (positive emotionality), and goal setting and management.

If we provide a good Developmental Context and support the Youth Thriving indicators, we will see the Developmental Outcomes and the Long-term Outcomes in the model. I encourage all adults and teens to think about what they can do to help promote the things listed in the 4-H Thriving Model under the Developmental Context and the Youth Thriving so that all of our youth can thrive.



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4-H Event Calendar

June

- 1 Interview Evaluation Scheduling Begins
- 5 **ZSuite 4-H Enrollments/Project Enrollments/Changes Deadline**
- 7-8 Idaho 4-H State Shooting Sports Contest
- 10-13 4-H Adventure Camp: June Kids Camp - Cascade Lake 4-H Camp
- 11 Southern District 4-H Horse Leaders' Meeting - [Meeting ID: 898 7143 1593](#)
- 13 Canyon County 4-H Council Meeting - [Meeting ID: 814 8264 0915](#)
- 15 4-H & BLM Wild Horse Program Pick-Up Day
- 17-22 Natural Resource Camp - Central Idaho 4-H Camp, Ketchum
- 19 **Office Closed** - Juneteenth Observed
- 19-22 Meridian Dairy Days
- 20-23 Southern District Horse Camp - Cascade Lake 4-H Camp
- 24 Canyon County 4-H Horse Leaders' Meeting—[Meeting ID: 811 4651 6356](#)
- 24-26 Idaho Youth Cattle Producer Conference - Lewiston, ID
- 24-27 State Teen Association Convention (STAC) - Moscow
- 28 Canyon County 4-H Oral Presentation—CCEO Office

July

- 2 Record Book Clinic - Canyon County Extension Office, 4-7pm
- 4 **Office Closed** - Independence Day
- 8 Record Book Clinic - Canyon County Extension Office, 4-7pm
- 8-9 State Horse Contest, Rigby
- 9-12 4-H Adventure Camp: July Kids & Teen Camp
- 10 Interview Evaluations—Idaho Department of Labor, Caldwell
- 11 Interview Evaluations—Idaho Department of Labor, Caldwell
- 12 Interview Evaluations—Caldwell R&E Center
- 16 Interview Evaluations—Idaho Department of Labor, Caldwell
- 17 Interview Evaluations—Idaho Department of Labor, Caldwell
- 15-16 Buckaroo Breakfast - Snake River Stampede
- 16-20 Snake River Stampede Concession Fundraiser
- 22-26 4-H Adventure Camp: July Teen Camp
- 25-28 Canyon County Fair

Calling All Horse Leader's!

The Canyon County Horse Leaders' are in need of Horse Leaders' volunteers for the following:

Vice President (President 2024-2025)

District Representatives (2)

Interested? Call or email Kelsie at: (208) 608-0412 or kelsie67@g.com



Important Dates to Remember



June

- 1 STAC Registration Closed
- 12 DSA Nominations Due (*see page 9*)
- 17 All Animal Entries Due for Canyon County Fair (<https://canyonsale.fairwire.com>)

July

- 1 All FCS entries due for Canyon County Fair (<https://canyonstat.fairwire.com>)

2024 Canyon County 4-H Project Interviews —Schedule Online Today!

Wednesday, July 10th 9:30am-4:00pm
Department of Labor

Thursday, July 11th 9:30am-4:00pm
Department of Labor

Friday, July 12th 1:15pm-7:30pm
Caldwell R&E Center

Tuesday, July 16th 9:30am-4:00pm

Department of Labor

Wednesday, July 17th 9:30am-4:00pm
Department of Labor

Click [here](#) or [here](#) to learn how to schedule!

Click [here](#) to schedule!

We need your help! - The Canyon County Leaders' Council would like YOUR clubs help to cover the cost of providing lunches, snacks and water for volunteers during interview evaluations. If your club is willing to make a donation, please send your contribution to the Canyon County Extension Office. Thank you for your support.



Thank You 4-H for Supporting our Law Enforcement

Canyon County 4-H would like to thank the 4-H Clubs and volunteers who went out of their way to support Law Enforcement Agencies in May by supplying goodies for the Canyon County Sheriff's Department, as well as other agencies.
Way to Go!

4-H Record Book Clinic

Walk-In Record Book Clinics will be held at the Canyon County Extension Office (501 Main St., Caldwell) for youth to receive suggestions and/or assistance on their record book portfolio prior to their Interview Evaluation for fair. It is highly recommended that your in their 1st or 2nd year for 4-H to attend. This is an open house style event. Feel free to pop in anytime during the following dates and times.

Tuesday, July 2 | 4:00-7:00pm

Monday, July 8 | 4:00-7:00pm

Canyon County Fair Admission REMINDER

EXHIBITOR ADMISSION LIVESTOCK

Each livestock exhibitor that submits entries into the Fair will receive two (2) admission wristbands. Admission wristbands are good for admission each day of the Fair. **Wristbands will be packaged per exhibitor** and will be available to pick up in the Livestock Show Office (downstairs, Fair Building) beginning **Monday, July 8.**

4-H VOLUNTEER ADMISSION

4-H Volunteers of livestock exhibitors entered into the Fair may purchase an admission wristband for **\$15.00**, good for admission each day of the Fair. Admission wristbands may be purchased online www.canyoncountyfair.org or in the Livestock Show Office (downstairs, Fair Building). Admission wristbands must be purchased prior to the Fair opening (July 25). After the Fair starts, 4-H Volunteers will be required to pay full price at the gate (**\$8** daily).

LIVESTOCK EXHIBITOR PARENT/GUARDIAN ADMISSION

Parents and guardians of livestock exhibitors entered into the Fair may purchase an admission wristband for **\$15.00**, good for admission each day of the Fair. Admission wristbands may be purchased online www.canyoncountyfair.org or in the Livestock Show Office (downstairs, Fair Building). Admission wristbands must be purchased prior to the Fair opening (July 25). After the Fair starts, parents and guardians will be required to pay full price at the gate (**\$8** daily).

FCS FAIR ADMISSION

4-H members who are **ONLY** exhibiting in 4-H Family & Consumer Sciences (FCS) will receive two (2) admission tickets. Admission tickets are good for admission one (1) day of the Fair. (4-H members who are exhibiting livestock **AND** FCS will receive two (2) admission wristbands, good for each day of the Fair.) 4-H members who are **ONLY** exhibiting in FCS will receive their admission tickets when they deliver their exhibits to O'Connor Field House on Monday, July 22 from 3:00 - 7:00 p.m.

TO PURCHASE ADMISSION WRISTBANDS

- Visit the Livestock Show Office or www.canyoncountyfair.org between **June 18 - July 24**. Wristbands will be available to pick-up beginning **July 8 - July 24**. One Fair opens on Thursday, July 25, wristbands purchased online must be picked up at Gate 1.

REMINDERS

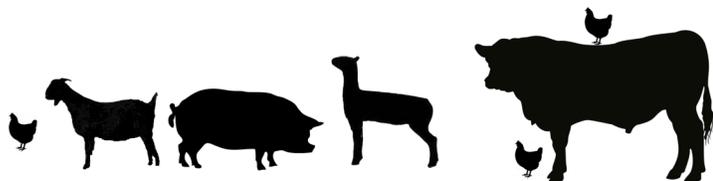
- Each livestock exhibitor will receive two (2) admission wristbands. Please plan accordingly when purchasing additional wristbands.
- Exhibitor wristband packets will be available to pick up beginning July 8.
- Additional wristbands must be purchased and picked up by 8:00 p.m. on July 24.
- Fair Office hours are Monday - Friday, 8:00 a.m. - 4:30 p.m. Fair week office hours are 8:00 a.m. - 8:00 p.m.
- Wristbands will not be mailed.

INSTRUCTIONS FOR WRISTBANDS

- Wristbands are NOT required to be worn until July 25.
- It is important that the wristbands are fastened snug enough so they cannot slip off the wrist.
- If a wristband is broken, please bring to the Livestock Show Office to be exchanged.
- Lost wristbands will not be replaced.

**A WRISTBAND OR ADMISSION TICKET IS REQUIRED FOR ENTRANCE INTO THE
CANYON COUNTY FAIR - JULY 25-28, 2024.**

2024 Canyon County Fair Dates & Deadlines



June

- 1 Stall rentals open, stalls are rented on a first come first serve basis with Canyon County Fair
- 17 Online Animal Entries Due (canyonsale.fairwire.com)
- 30 Stall rental closes

July

- 1 FCS/Non-Animal Entries Due (canyonstat.fairwire.com)
- 10 Interview Evaluation—Idaho Department of Labor (4514 Thomas Jefferson St., Caldwell) 9:30am-5:00pm (last interview evaluation scheduled at 4:00pm)
- 11 Interview Evaluation—Idaho Department of Labor (4514 Thomas Jefferson St., Caldwell) 9:30am-5:00pm (last interview evaluation scheduled at 4:00pm)
- 12 Interview Evaluation—Caldwell Research and Extension Center (1904 E. Chicago Street, Suite AB Caldwell) - 1:15pm-7:30pm (last interview evaluation scheduled at 7:00pm)
- 16 Interview Evaluation—Idaho Department of Labor (4514 Thomas Jefferson St., Caldwell) 9:30am-5:00pm (last interview evaluation scheduled at 4:00pm)
- 17 Interview Evaluation—Idaho Department of Labor (4514 Thomas Jefferson St., Caldwell) 9:30am-5:00pm (last interview evaluation scheduled at 4:00pm)
- 19 Dog Check-In 8-8:30am; Dog Show 9:00am—O'Connor Field House
- 19 Canyon County Fair Horse English Show—Birt Arena
- 20 Canyon County Fair Horse Show—Birt Arena—Interview Evaluations **MUST** be complete
- 21 Canyon County Fair Ranch Horse Show—Birt Arena—Interview Evaluations **MUST** be complete
- 22 FCS/Miscellaneous exhibit check-in O'Connor Field House 3-7pm
- 22 Stall/Pen Set Up—5-8pm
- 23 Beef Check In & Dairy Cattle Check In—5:30-7:30pm; Beef Weigh-In—7-8pm
- 24 Swine Weigh-In—6-9am; 4-H Cupcake Wars Competition—9am-Noon; Sheep & Goat Weigh-In 10:30am-1pm; Dairy Goat & Pygmy Check-In 5-8pm;
- 25 Poultry Weigh-In—10am-noon
- 26 Rabbit Check-in—8-10am; 4-H Consumer Sciences Judging Contest—1-4pm; FCS/Miscellaneous Award Ceremony—5pm
- 27 Market Livestock Sale—10am; Cavy Check-In—Noon; Style Revue—5pm; Exhibitor Cornhole Tournament—6:30pm
- 28 Livestock Judging—9am; Large Animal Round Robin—3pm; Small Round Robin—4pm; Round Robin Awards presentation—7:00pm
- 29 Pick up of all FCS/Miscellaneous exhibits from O'Connor Field House—2-6pm.

The exhibitor guide and additional information for Canyon County Fair can be found at <https://www.canyoncountyfair.org/livestock/>

Tack Stalls for Canyon County Fair

Reservations for stall be accepted **June 1—June 30** through the Canyon County Fair Office. Stalls are approximately 12ft. X 12ft. Stalls have a dirt floor. Stall rentals are **\$20.00 per stall** for the duration of the Canyon County Fair. Stalls are only available to those that are exhibiting livestock at the Canyon County Fair. Stalls **MUST** be cleaned out on Sunday night. Those that are not cleaned will forfeit having stalls in the future. To reserve your stall call the Canyon County Fair Office at 208-455-8500. For more information visit: <https://www.canyoncountyfair.org/livestock/>

Volunteers Needed for the Canyon County Fair

Volunteers are an integral part of the success of the 4-H fair experience. Here are some areas that volunteers are needed

- Interview Evaluations, **July 10, 11, 12, 16, and 17**
- FCS project check-in, **July 22**
- **Decorating FCS project area in O'Connor Field House**
- FCS project judging day, **July 23**
- 4-H information table in O'Connor Field House, **July 25-28**
- Market Livestock Buyer's Breakfast and Sale, **July 27**
- FCS project check-out and clean-up, **July 29**



Your help is needed and very much appreciated! Please contact the Canyon County Extension Office at 208-459-6003 to help with any of these activities.

Babysitters Training Opportunity

The babysitting curriculum includes fun, hands-on, informational activities. Participants receive all the class material as well as a student guide and a certification of completion. We provide the basics of CPR & First Aid but certification is not included. Participants need to bring a bagged lunch.

Learn about: Nutrition Foods/Snacks, Handling Emergencies, Babysitting Do's & Don'ts, Child Development, The Business of Babysitting.



Date: Thursday, June 13th

Time: 10:00am - 3:30pm

Place: Roberts Recreation Center Classroom (504 Grant St. Caldwell)

To register, scan the QR code or on their website under Youth Activities:

<https://secure.rec1.com/ID/caldwell-id-parks-recreation/catalog>

Canyon County Oral Presentation Contest—Register on ZSuite!

Friday, June 28, 1:30pm-7pm

Canyon County Extension Office

Register on ZSuite by Monday, **June 24**

All blue ribbon winners are invited to participate in the Southern District Oral Presentation Contest on Friday, **August 16**, or Saturday, **August 19**, during the Western Idaho Fair.

Cash Awards:

1st place - **\$50**

2nd place - **\$30**

3rd place - **\$20**

*Get tips on how to give the best presentation possible by scheduling your practice session prior to the contest. Call for a day and time. This is a fantastic way to tweak your presentation **BEFORE** the County Oral Presentation contest!*

Register on ZSuite Today!: <https://4h.zsuite.org/event-registrations/29855>

Call the Canyon County Extension office at 208-459-6003 for more information.

2024 District Horse Judging Results

Senior Teams

2nd—Dusty Riders: Abbey R., Lily V., Bethany A., and Cadence S.

2024 District Hippology Results

Senior Teams

1st—Ranchers and Riders: Kayla A., Ruby B., Syeirah B., and Aubree R.

2024 State Horse Contest

State Horse Contest will be held **July 8 & 9** in Rigby. For full contest rules click the link: <https://www.uidaho.edu/-/media/uidaho-responsive/files/extension/4-h/programs/horse/contests/state-horse-contest-booklet.pdf?rev=fb23710153a64b93bbf7593591e0c4a4>



State Teen Association Convention—Through the Decades with 4-H

About the Event

The Idaho 4-H State Teen Association Conference (STAC) is a 4-day educational event focusing on post-secondary and career exploration. Both 4-H and non 4-H youth are provided the opportunity to participate in a wide variety of activities including educational workshops; community and campus tours; service learning projects; state elections; on-campus living; and networking with peers from around the state.

- View Workshop Descriptions:

<https://www.uidaho.edu/-/media/uidaho-responsive/files/extension/4-h/events/stac/workshop-and-tour-descriptions.pdf?rev=d246298a7fba42fc98e9f664ce094d64>

Questions

Contact Teresa Tverdy at ttverdy@uidaho.edu or 208-308-6558 with any questions.



Southern District is hosting a **STAC Orientation** Tuesday, June 11th, from 6:30pm-8pm! That will be held at the Ada County Extension office (5880 Glenwood St., Boise). For questions and to RSVP, contact Kristin at 208-972-4481 or boehmkj6@gmail.com. If you need Zoom access, please specify.

Canyon County 4-H Summer Day Camps

On Target!

Date: June 12 Time: 9:00am—Noon Ages: 9-13

Location: IDFG Nampa Range (222 W Railroad, Nampa)

Have fun learning basic archery skills while shooting compounds bows. Taught by a certified 4-H archery instructor.

<https://4h.zsuite.org/external-event-registration/30003>

Robotic Engineering

Date: June 13 Time: 1:00pm—4:00pm Ages: 9-18

Location: Canyon County Extension Office (501 Main St. Caldwell, ID 83605)

Children will learn coding of robots and will learn how to engineer different vehicles on robots.

<https://4h.zsuite.org/external-event-registration/30013>

Live Your Best Life

Date: June 14 Time: 1:00pm—3:00pm Ages: 8-18

Locations: Canyon County Extension Office (501 Main St. Caldwell)

Learn fun ways to improve your personal health and enjoy tasty snacks.

<https://4h.zsuite.org/external-event-registration/30016>

Build with Circuitry

Date: June 18 Time: 1:00pm - 4:00pm Ages: 10-18

Locations: Canyon County Extension Office (501 Main St. Caldwell)

Engineer a miniature building and learn about how lights and wiring works.

<https://4h.zsuite.org/external-event-registration/30017>

On Target!

Date: June 19 Time: 9:00am - Noon Ages: 9-18

Location: IDFG Nampa Range (222 W Railroad, Nampa)

Have fun learning basic archery skills while shooting compounds bows. Taught by a certified 4-H archery instructor.

<https://4h.zsuite.org/external-event-registration/30018>

Sew What?

Date: June 25 Time: 9:00am—Noon Ages: 9-18

Locations: Canyon County Extension Office (501 Main St. Caldwell)

Learn basic sewing and how to use a sewing machine while making a fun simple project.

<https://4h.zsuite.org/external-event-registration/30028>

On Target!

Date: June 26 Time: 9:00am - Noon Ages: 9-13

Location: IDFG Nampa Range (222 W Railroad, Nampa)

Have fun learning basic archery skills while shooting compounds bows. Taught by a certified 4-H archery instructor.

<https://4h.zsuite.org/external-event-registration/30035>

Canyon County 4-H Summer Day Camps...Continued

Paint the Deep

Date: August 6th Time: 1:00pm - 3:00pm Ages: 9-13

Locations: Canyon County Extension Office (501 Main St. Caldwell)

Help us paint our way through the ocean.

<https://4h.zsuite.org/external-event-registration/30036>

Feel What Is Under Your Feet!

Date: August 7th Time: 9:00am - Noon Ages: 8-18

Locations: Canyon County Extension Office (501 Main St. Caldwell)

Get to know a beneficial natural resource under your feet that feeds the globe. Yes, it is the SOIL-Soul of Infinite Life. Know about the soil in your region, the foundation for life on earth that fosters agriculture globally. Have more fun through this day cam and feel what is under your feet.

<https://4h.zsuite.org/external-event-registration/30037>

Countertop Cooking

Date: August 8th Time: 11:00am—1:00pm Ages: 9-18

Locations: Canyon County Extension Office (501 Main St. Caldwell)

Experiment with fun and easy recipes you can make all on your own.

<https://4h.zsuite.org/external-event-registration/30038>

Distinguished Service Award

Volunteering comes from a passion. Help us recognize a volunteer that goes above and beyond. Complete the form below to nominate a volunteer you would like to publicly acknowledge for their hard work and dedication. Canyon County 4-H can't be successful without it's volunteers.

Distinguished Service Award

Each year Canyon County 4-H recognizes an active volunteer leader with the Distinguished Service Award (DSA). Nominations are now being accepted for this year's DSA recipient. The recipient's resume will be sent on to the district and state levels.

Distinguished Service Award Nomination

Please submit nominations to the Canyon County Extension Office by Wednesday, **June 12**.

I nominate _____

as the 2024 recipient of the Distinguished Service Award.

~~~~~Please attach a brief overview of your nominee's involvement with 4-H~~~~~

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Signature

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Club

## Idaho 4-H State Livestock Quiz Bowl Contest

### OBJECTIVES

- A. Stimulate learning in a subject matter area;
- B. Reward 4-H members for knowledge gained in a subject matter area;
- C. Provide a competitive setting where attitudes of friendliness and fairness prevail;
- D. Develop teamwork, self-confidence, and decision-making skills.

### RULES AND REGULATIONS

#### Entry

1. The Livestock Quiz Bowl has one division. Each county in Idaho is invited to enter up to three teams.
2. The cost to enter the contest is \$40 per team. Lunch IS NOT provided. Money for the teams must accompany the registration in order to be qualified to attend.
3. **Entries are due by Friday June 21, 2024.** All contestants must enter online. Entries after that date will NOT be accepted. No late entries.
4. An Extension Educator from the participants' county must approve the registration in order to validate the registration of the teams. Registration will be online this year.
5. Coaches will be given the opportunity to review their team entry prior to the contest.
6. Changes to teams will not be allowed on the day of the contest.

**Contestants must be on a team in order to participate and each contestant must register and pay separately in ZSuite Events.**

For more information: <https://www.uidaho.edu/-/media/uidaho-responsive/files/extension/4-h/contests-awards/contests-livestock-skillathon-rules-pdf.pdf?rev=c25ea601f9524f7ca3c9ac6242c1e77f>

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## Sheep, Swine, & Goat Field Day

**June 10th, 10-12:3pm—Payette County Fairgrounds**

Session Topics: Injection Techniques & Disease Management withy UI Veterinarian, Dr. Christensen, Necropsy, Biosecurity & Ethics in 4-H.

To RSVP, contact Washington County Extension Office at 208-414-0415 or email [washington@uidaho.edu](mailto:washington@uidaho.edu).

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## Snake River Stampede—Calf Scramble

**July 16-20, 2024**

**THE WILDEST FASTEST SHOW ON EARTH.** Great opportunity to the youth in our agricultural community the opportunity a fun and exciting way to win the funds to purchase a purebred beef heifer.

For more information, access the appropriate forms, and to purchase tickets, click [here](#).



## Snake River Stampede—Concessions Updates

During the Canyon County 4-H Snake River Stampede Concession Sales Fundraiser we will be seeing some changes of how our volunteer workers are distributed. We will be continuing to manage the kitchen and benefit from the sales there in, but due to 4-H policy **only** volunteers that are above **the age of 18 (and are not 4-H enrolled youth)** will be allowed inside the kitchen due to the presence of alcohol sales.

None of the 4-H volunteers will be permitted to handle the alcohol and there will be designated Idaho Center Staff to perform these tasks. We will still need food service and prep volunteers. We will still be running the sales in the stands with the same volunteer distribution. We want to make sure everyone is made aware of these changes so that when sign ups open it isn't a surprise.

We want to thank all our willing volunteers and express our gratitude for your continued hard work. It truly is one of if not the of most impressive 4-H fundraisers in the state and that is due entirely to our Canyon County 4-H Community!

We would like to invite you all to volunteer this summer and have fun at the rodeo while helping to provide scholarships to Canyon County youth.

4-H alum and family members are welcome to join as well!



### Snake River Stampede - 4-H Council Food Booth Fundraiser

July 16-20 at the Ford Idaho Center, Nampa

Here's your chance to be a part of a great Canyon County 4-H tradition. Come volunteer with us to sell concessions and promote our awesome 4-H community at the Snake River Stampede!

90 volunteers are needed to sell in the stands and in the concession booth for each performance.

**VOLUNTEERS YOUNGER THAN 12 MUST BE ACCOMPANIED BY AN ADULT.**

**Reminder:** Youth are not allowed to work inside the food booth (see above). We will need adult volunteers for those positions.

**To sign up to volunteer, please click here:**

[https://uidaho.co1.qualtrics.com/jfe/form/SV\\_bvjfRcQ4ID8TJLE](https://uidaho.co1.qualtrics.com/jfe/form/SV_bvjfRcQ4ID8TJLE)

Please include any position requests or special accommodations in your sign ups and we will do our best to accommodate you.

**DRESS CODE:** Club t-shirts or 4-H shirts and capris or long pants are required along with closed toed shoes. Please dress modestly and appropriately. Volunteers are expected to wear the green 4-H aprons provided by the 4-H Council. The public enjoys buying from 4-H, so the more consistent our group looks, the better our sales will be.

Concession workers need to park in the reserved parking area near Entrance 3. Turn off Franklin Rd. (by Idaho Veterinary Hospital) and follow the signs.

Check-in for evening performances is at 4:30pm. An orientation meeting will be held at 5pm. (If you are unable to make the 4:30 pm time, please let Danece know). Those working the Saturday matinee need to check in at 9:30am and attend the orientation meeting at 10am.

For questions contact Dylan Fuller through email at [dylanf@uidaho.edu](mailto:dylanf@uidaho.edu).

University of Idaho Extension  
Canyon County  
501 Main Street  
Caldwell, ID 83605



**RETURN SERVICE REQUESTED**



Canyon County

# Lines For Leaders

June 2024



**Friday, November 29th - Tuesday, December 3rd, 2024, Atlanta, Georgia**

Idaho 4-H Members, Ages 14-18, may apply to attend.

Applications *must* include **2 letters of reference, your 4-H resume, and a summary of your 4-H projects/activities.**

Applicants will be notified if they are selected in late July. The average trip price is \$2500. Partial trip funding is available and youth can expect to pay \$800 out of pocket for the trip.

**Deadline to register is [June 30, 2024](#) in ZSuite Events.**



## Idaho 4-H Round Up Podcast

It's FUN! 😊 It's ENGAGING!! 🌟 It's the Idaho 4-H Roundup  
PODCAST!! 🎧 Take a listen! You'll be GLAD you did!! 🌟  
Click on the link [HERE](#).

