



University of Idaho
Extension

Camp Schedule (Subject to Change)

***This is Madison County's bus schedule-Fremont's bus & Friday schedule will be different

Wednesday

11:00 Meet at Smith Park
11:30 Leave for 4-H Camp
1:00 Arrive at Camp
1:15 Get settled into cabins
2:30 Camp Orientation
3:30 Activitys
6:00 Dinner
7:00 Hike (alternate activity)
9:00 Outdoor Group Games
10:30 Lights out

Thursday

7:00 Rise & Shine
8:00 Breakfast
9-12 Morning Activities
12:30 Lunch
1-4 Afternoon Activities
6:00 Dinner
7:00 Dancing & Activities
9:30 Return to Cabins
10:00 Lights out

Friday

7:00 Rise and Shine
8:00 Breakfast
8:30 Camp Clean-up and packing
9:30 Cabin Check
10:00 Closing Activity
11:00 Load Bus for Swimming
12:30 Lunch
1:00 Swimming at Heise
4:30 Arrive home at Smith Park

MADISON/FREMONT COUNTY



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Dear 4-H Member:

Alpine 4-H Camp will be held Wednesday through Friday June 16-18, 2021.

Please register and pay \$80.00 at the Extension office by Friday, June 5th. We will refund all but \$5.00 if you are unable to attend (must cancel by June 5th). Chaperones and Counselors are \$45, which covers the meals. 4-H membership yearly dues are \$20.00.

Camp counselors must be at least 13 years old and enrolled in 4-H. Junior Counselors (12 years old) will also be able to apply. This is a pre-counselor opportunity to work with older counselors, help in the planning process and practice on becoming a counselor. Junior Counselors pay full camp price. If you are interested in being a counselor, please contact the extension office. Once selected you will be required to attend the camp planning meeting on June 4th. Contact the Extension office for more information.

Parents, a fun and educational camp has been planned. Campers are under a supervised program. There is a big lodge for indoor activities along with outdoor activities and hiking. Meals will be provided, campers will stay in cabins with mattresses and beds, but no heat. The invitation is again extended to parents to visit us at camp or join us as chaperones. Visitors must pay for meals eaten at the camp.

Sincerely,

Kandee Boice
Madison County 4-H Program Coordinator

Alpine 4-H Camp Alpine, WY June 16-18, 2021



Fee: \$80.00 (includes all meals, swimming and transportation)
Please register by Tuesday, June 10, 2021.

Activities Include: Hiking, Archery, Rifle, Crafts, Outdoor Cooking, Games, Swimming, and Lots of Fun!



Other fun:

- Group Games
- Campfire Fun
- Survival Games

Some classes offered:

- Archery/Riflery
- Outdoor Cooking
- Tracking
- Dissecting Owl Pellets
- Outdoor Learning Activities

ITEMS TO BRING

****Our first meal at camp will be the evening meal. Bring a sack lunch or eat before you board the bus. ****

Suggested Clothing (All clothing taken to camp should be practical, comfortable and rugged enough to withstand rigorous camp activities.)

- Warm Jacket/Coat
- Pajamas/Robe
- 2 pairs of shoes (one sturdy pair for hiking)
- Underwear/socks
- Hat
- Shirts (one long-sleeved for hiking)
- Pants/Shorts (at least one long pair for hiking)
- Bathing suit
- Poncho, raincoat, or water-repellent Jacket

Suggested Toiletries

- Washcloth, hand and bath towels
- Soap, shampoo (in non-breakable containers)
- Comb/brush
- Toothbrush/Toothpaste
- Insect repellent/sun block/chap stick
- Any necessary medications
- Female necessities

Bedding

- Sleeping bag/pillow
- Extra quilt/blanket (the cabins are not heated)

Necessary Accessories

- Flashlight
- Canteen/water bottle (for hike)
- Camera (optional)

Please mark items for identification. Pack everything in only one suitcase/duffle bag so there will be enough room transporting you to camp.



Any youth 8 to 18 years old as of January 1 are eligible to attend.



Wild turkey (left); white-tailed deer (center); eastern gray squirrel (bottom right); gray fox (right)

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