

# Madison County 4-H Record Book Club Scoring Sheet

Name \_\_\_\_\_

“Consider age, home situation and

Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Club \_\_\_\_\_

ability in grading each question”

**ORDER OF ASSEMBLY--See checklist, Check in the appropriate box for each item. Only Excellent books will be eligible for judging at the county fair. Excellent & Good record books will be eligible for premiums at the county fair.**

		Excellent (4 pts)	Good (3 pts)	Average (2 pts)	Needs Improvement (1 pt)	Not Included (0)	Comments
1	Portfolio Cover Page contains name, 4-H age & club (judge on neatness/creativity)						
2	Table of Contents—Lists major sections of member’s portfolio in order (make sure tabs match the table of contents exactly for full credit)						
3	Tabbed dividers labeled and separating Involvement Report, 4-H Story and each Project Record						

TOTAL POINTS POSSIBLE (12) \_\_\_\_\_

## INVOLVEMENT REPORT

1	All sections filled in if appropriate-blank pages left blank for future use						
2	Participation described in format provided						

## 4-H STORY TOTAL EXPERIENCE--required to show and sell at the fair

1	See requirements in record book						
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TOTAL POINTS POSSIBLE (12) \_\_\_\_\_

**PROJECT RECORD BOOK SECTION--All members must have all sections in each project record book filled out in order to show and sell at the fair.**

1	Tabbed divider for each project--labeled						
2	One project book for each project						
3	Required signatures for each project--required to show and sell at the fair						
4	Required Skill Checklists, Animal Science Sheets & Growth Sheets Included (when applicable)						
5	All sections completed or marked N/A if appropriate-required to show and sell at the fair.						
6	Project photos, labeled. Four photos, to be considered good or excellent (two pages front and back maximum per project)						

TOTAL POINTS POSSIBLE (24) \_\_\_\_\_

**TOTAL OVERALL—48 possible (Add all 3 sections)** \_\_\_\_\_

Excellent-Blue (48 pts)

Good-Blue (40-47)

Average-Red (25-39)

Needs Improvement-White(0-24)

Name of person judging portfolio \_\_\_\_\_

## **4-H Story Guidelines**

Type of Story—Madison County requires a 4-H Story based on the total 4-H experience for the current year. This means it should include items such as

1. 4-H Camp, day camps, clinics, jackpots, service projects, and leadership experiences.

Writing Your Story—Tell things you did, experienced, or learned by participating in 4-H. Be sure to tell about important items not found in your record books.

1. Introduce yourself. Include why you joined 4-H and/or chose the projects you did.
2. Tell about things you enjoyed learning or doing (experience)
3. Tell about results, difficulties, or challenges you had (share)
4. Explain how you would improve your project(s) or 4-H year. (process)
5. Tell what you learned about yourself through your 4-H participation (generalize)
6. Explain how you could use the life and/or project skills you learned in other areas of your life (apply)

Length and Format Guidelines—you can type or handwrite your story. If you handwrite the story, use pencil or ink on lined white notebook paper. If a typewriter or computer is used to write the story, use double line spacing on plain white paper. Write on one side of the paper. Leave a wide enough margin so the story can be read if inserted into a report cover. The length of the story should be within the following guidelines:

Juniors (8-10 year olds): 1/2 to 4 pages—the half page should be limited to younger juniors.

Intermediate (11-13 year olds): 1 to 6 pages

Seniors (14-18 year olds): 1-8 pages

**Youth ability should be taken into consideration.**

Story should be inserted in the portfolio in the order of the portfolio checklist.

**Above information refers to #5 on the judging sheet**

### **Other Record Book Judging Information:**

1. Market livestock books should include species required forms:
  - a. Growth chart, Planning & record sheet, Cost & returns estimate
2. Some projects may require skills check lists (check state requirements)
3. All other 4-H Projects
  - a. No other required books or forms unless the leader is requiring them (example CCS Book)